

from the -dry wood, (by attrition), then
 all (thy
 worshippers) perform the sacred
 ceremony ^ and
 obtain, verily, true . divinity ₅ by praising
 thee, who
 art immortal, With hymns _t that reach
 thee, •

3. Praises are addressed to him who has
 repaired
 (to the solemnity) ; oblations (are offered) to
 him
 who has gone (to the sacrifice) ; in him is all
 sus-
 tenance; (and to him) have all (devout
 persons)
 performed (the customary) rites. Do thou₃
 AGNI,
 knowing (the thoughts of the worshipper) ?
 grant
 riches to him who presents to thee oblations,
 or
 who wishes (to be able to present them).

4. Thou hast abided with the descendants
 of
 HANU,* as the invoker (of the gods) : thou
 art,
 indeed, the lord of their possessions. They
 have
 desired (of thee) procreative vigour in their
 bodies ;
 and, associated with their own excellent
 offspring,
 they contemplate '(all things), undisturbed.

5. Hastening to obey the commands of
 AGNI,
 like sons (obedient to the orders) of a father,
 they
 celebrate Ms worship. Abounding in food, AG ^ I
 sets
 open, before them, treasures that are the
 doors of
 sacrifice ; and he who delights in the
 sacrificial

chamber has studded the sky with
constellations.

Y. (LXIX.)

The same as the preceding.

1. White-shining (AoNi), like the (sun),, the ex*
Y Vgj& JLili*

tinguisher of the dawn, is the illuminator (of

all), -

& "With, mamkiid,